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FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

| | | | | | | | | | Office U | se Only | _ |
|--------------------------------------|--|---|--------------|-------------------|----------------------|------------------------------------|----------------------|-----------|----------------|--------------------|---|
| 1. | NAME (| OF ITEE (in full) | TYPE O | R PRINT ▼ | | ample: If typions or the lines. | ng, type | 12FE4 | .M5 | | |
| Democratic Club of the Conejo Valley | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| AD | DRESS (r | number and street) | P.O. B | Box 4421 | | | | | | | |
| r | Check if different than previously reported. (ACC) | | | | | | | | | | |
| ŀ | | | Thous | sand Oaks | | | | CA | 91359 | 9-1421 | |
| 2. FEC IDENTIFICATION NUME | | | | ~ | CITY 🛦 | | S | STATE 🛦 | | ZIP COI | DE 🛦 |
| | С | C00464198 | | | 3. IS THIS REPORT | \ \ \ \ | NEW (N) OR | | AMENDED (A) | | |
| 4. | | TYPE OF REPORT (Choose One) (a) Quarterly Reports: | | Monthly Report | Feb 20 (M2) | | May 20 (M5) | | Aug 20 (M8) | | Nov 20 (M11) (Non-Election Year Only) |
| | (a) Qua | | | Oue On: | Mar 20 (M3) | | Jun 20 (M6) | | Sep 20 (M9) | | Dec 20 (M12) (Non-Election Year Only) |
| | | April 15 | | | Apr 20 (M4) | | Jul 20 (M7) | | Oct 20 (M10) | | Jan 31 (YE) |
| | Ш | April 15 Quarterly Report (Q1 July 15 Quarterly Report (Q2 | (Q1) (c |) 12-Day | П | Primary (12F | P) | Gen | eral (12G) | П | Runoff (12R) |
| | × | | | PRE-Electi | | | | 1 | | ш | , |
| | | October 15 Quarterly Report | (O3) | Report for | trie. | Convention (| 120) | Spec | cial (12S) | | |
| | | January 31 Year-End Report | | | Election on | M M / | D D / | Y Y Y Y | Y | in the State of | f . |
| | | July 31 Mid-Year Report (Non-elec Year Only) (MY) | r (d | POST-Elec | | General (300 | 3) | Run | off (30R) | | Special (30S) |
| | Termination | | ort | Report for | the: | M M | D D / | V V V | V | in the | |
| | | (TER) | | | Election on | M = M / | | | | in the State of | f |
| 5. | Covering | Period N | 04 / D | | 2014 | through | M M M | 30 | 20 | 14 | |
| l ce | ertify that | I have examined | this Repor | t and to the b | est of my kno | wledge and | belief it is true | e. correc | t and comple | te. | |
| | - | t Name of Treasu | | Simmons | | | | | | | |
| | | - | C. C. | | | | | | M M / D | D / | Y |
| Sig | nature of | Treasurer J. | C. Simmons | | | [Electronicall | y Filed] D | ate | 07 15 | ا لـ | 2014 |
| NO | TE: Subm | ission of false, err | oneous, or i | incomplete info | rmation may s | ubject the per | son signing th | is Report | to the penalti | es of 2 L | J.S.C. §437g. |
| | Ī | fice | | | | | | | | FOR | |
| | | se nly | | | | | | | | Rev. 12/20 | |

| FEC Form 3X (Rev. 02/2003) | SUMMARY PAGE RECEIPTS AND DISBURSEMENTS | Page 2 |
|--|---|-----------------------------------|
| Write or Type Committee Name Democratic Club of the Conejo Valle | V | |
| Demodratio oldo ol trio correjo vallo | y | |
| Report Covering the Period: From: 04 | 01 / 2014 To: | 06 30 / 2014 |
| _ | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
| 6. (a) Cash on Hand January 1, 2014 | | 14987.61 |
| (b) Cash on Hand at Beginning of Reporting Period | 15342.05 | |
| (c) Total Receipts (from Line 19) | 0.00 | 752.40 |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 15342.05 | 15740.01 |
| 7. Total Disbursements (from Line 31) | 800.00 | 1197.96 |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | 14542.05 | 14542.05 |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | 1000.00 | |
| This committee has qualified as a multicand | idate committee. (see FEC FORM 1M) | |
| Fo | r further information contact: | |
| | Federal Election Commission | |

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

DETAILED SUMMARY PAGE

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

Democratic Club of the Conejo Valley

| I. Receipts tributions (other than loans) From: Individuals/Persons Other Than Political Committees (i) Itemized (use Schedule A) | Total This Period | Calendar Year-to-Date |
|--|--|--|
| Individuals/Persons Other Than Political Committees | 0.00 | |
| Than Political Committees | 0.00 | |
| | 0.00 | |
| (i) Itemized (use Schedule A) | 0.00 | 0.00 |
| | | 0.00 |
| | | 750.40 |
| (ii) Unitemized | 0.00 | 752.40 |
| | 0.00 | 750.40 |
| Lines 11(a)(i) and (ii)▶ | 0.00 | 752.40 |
| | 0.00 | 0.00 |
| | 0.00 | 0.00 |
| | 0.00 | 0.00 |
| | 3.00 | 0.00 |
| | | |
| | 0.00 | 752.40 |
| | 0.00 | 7 7 |
| | 0.00 | 0.00 |
| y Committees | 0.00 | 0.00 |
| cana Descived | 0.00 | 0.00 |
| oans Received | 7 | 7 |
| | 0.00 | |
| | 0.00 | 0.00 |
| - · · · · · · · · · · · · · · · · · · · | | |
| · · · · · · · · · · · · · · · · · · · | 0.00 | |
| | 0.00 | 0.00 |
| | | |
| | | 0.00 |
| | 0.00 | 0.00 |
| | | |
| The state of the s | 0.00 | 0.00 |
| | | |
| | | |
| (from Schedule H3) | 0.00 | 0.00 |
| | | |
| Levin Funds (from Schedule H5) | 0.00 | 0.00 |
| | | |
| Total Transfers (add 18(a) and 18(b)) | 0.00 | 0.00 |
| | Political Party Committees Other Political Committees (such as PACs) | (iii) TOTAL (add Lines 11(a)(i) and (ii) |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|----------------------------|--------------------------------|
| Operating Expenditures: | iotai iiiis Feliou | Calcilual Teal-10-Date |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4) | | |
| (i) Federal Share | 0.00 | 0.00 |
| | 0.00 | 0.00 |
| (ii) Non-Federal Share | 0.00 | 0.00 |
| (b) Other Federal Operating Expenditures | 300.00 | 697.96 |
| (c) Total Operating Expenditures | 500.00 | 007.00 |
| (add 21(a)(i), (a)(ii), and (b))▶ | 300.00 | 697.96 |
| Transfers to Affiliated/Other Party | | |
| Committees | 0.00 | 0.00 |
| Contributions to Federal Candidates/Committees | 500.00 | 500.00 |
| and Other Political Committees | 500.00 | 500.00 |
| Independent Expenditures (use Schedule E) | 0.00 | 0.00 |
| Coordinated Party Expenditures | 7 | |
| (2 U.S.C. §441a(d)) (use Schedule F) | 0.00 | 0.00 |
| F | | |
| Loan Repayments Made | 0.00 | 0.00 |
| | 0.00 | 0.00 |
| Loans MadeRefunds of Contributions To: | 0.00 | 0.00 |
| (a) Individuals/Persons Other Than Political Committees | 0.00 | 0.00 |
| man Folitical Committees | 0.00 | |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees | | |
| (such as PACs) | 0.00 | 0.00 |
| (d) Total Contribution Refunds | | |
| (add Lines 28(a), (b), and (c))▶ | 0.00 | 0.00 |
| (add 2.1100 20(a), (b), and (0)) | | |
| Other Disbursements | 0.00 | 0.00 |
| _ | | |
| Federal Election Activity (2 U.S.C. §431(20)) | | |
| (a) Allocated Federal Election Activity | | |
| (from Schedule H6) (i) Federal Share | 0.00 | 0.00 |
| (i) I ederal Strate | 7 7 | |
| (ii) "Levin" Share | 0.00 | 0.00 |
| (b) Federal Election Activity Paid Entirely | | |
| With Federal Funds | 0.00 | 0.00 |
| (c) Total Federal Election Activity (add | 0.00 | 0.00 |
| Lines 30(a)(i), 30(a)(ii) and 30(b))▶ | 0.00 | 0.00 |
| Total Disbursements (add Lines 21(c), 22, | | |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) | 800.00 | 1197.96 |
| , | 3 | 1107.50 |
| Total Federal Disbursements | | |
| (subtract Line 21(a)(ii) and Line 30(a)(ii) | | |
| from Line 31) | 800.00 | 1197.96 |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date | |
|--|-------------------------------|-----------------------------------|--|
| 3. Total Contributions (other than loans) (from Line 11(d), page 3) | 0.00 | 752.40 | |
| 4. Total Contribution Refunds (from Line 28(d)) | 0.00 | 0.00 | |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 0.00 | 752.40 | |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 300.00 | 697.96 | |
| 7. Offsets to Operating Expenditures (from Line 15, page 3) | 0.00 | 0.00 | |
| 8. Net Operating Expenditures (subtract Line 37 from Line 36) | 300.00 | 697.96 | |

| SCHEDULE B (FEC Form 3X) | | FOR LINE NUMBER: PAGE 6 OF 7 | | | | |
|---|---|------------------------------|-----------------------------|-------------------------------|--|--|
| TEMIZED DISBURSEMENTS | Use separate schedule(s) for each category of the Detailed Summary Page | (check only | | 24 25 26 | | |
| Any information copied from such Reports and Statem or for commercial purposes, other than using the name | | ed by any perso | on for the purpose | e of soliciting contributions | | |
| | e and address of any point | car committee to | SOIICIT CONTINUUTO | ns nom such committee. | | |
| NAME OF COMMITTEE (In Full) | | | | | | |
| Democratic Club of the Conejo Vall | ey | | | | | |
| Full Name (Last, First, Middle Initial) | | | | | | |
| A. Ventura County Democratic Centra | Date of Disbursement | | | | | |
| Mailing Address 1760 Ventura Blvd. | 05 | 23 2014 | | | | |
| City S | Transaction ID : EXPB171 | | | | | |
| | CA 93010 | | Transaction | .D EXI. B.I. I | | |
| Purpose of Disbursement Contribution | | 011 | Amount of Eac | ch Disbursement this Period | | |
| Candidate Name | | Category/ | | | | |
| Ventura County Democratic Central | | Type | | 500.00 | | |
| | nent For: Primary General Other (specify) | | | | | |
| State: District: | | | | | | |
| Full Name (Last, First, Middle Initial) B. | | | Date of Disbur | comont | | |
| 3. | | | | | | |
| Mailing Address | | M = M / D = D / Y = Y = Y | | | | |
| City | tate Zip Code | | | | | |
| Purpose of Disbursement | | · · · · | Amount of Eac | ch Disbursement this Period | | |
| Candidate Name | | Category/ Type | | | | |
| President | nent For: Primary General Other (specify) ▼ | 71-1 | · | · | | |
| State: District: | | | | | | |
| Full Name (Last, First, Middle Initial) C. | Date of Disbur | | | | | |
| Mailing Address | M M / D | D / Y Y Y Y | | | | |
| City | | | | | | |
| Purpose of Disbursement | | | | | | |
| Candidate Name | Category/ Type | Amount of Eac | ch Disbursement this Period | | | |
| President | nent For: Primary General Other (specify) | .,,,,, | | | | |
| State: District: | | | | | | |
| SUBTOTAL of Disbursements This Page (optional) | | | | 500.00 | | |
| TOTAL This Period (last page this line number only). | | | | 500.00 | | |

SCHEDULE C (FEC Form 3X) LOANS

Use separate schedule(s) for each category of the Detailed Summary Page

PAGE 7 OF 7
FOR LINE 13 OF FORM 3X

| | Detailed Summary Page |
|---|--|
| AME OF COMMITTEE (In Full) | Transaction ID : PAYC113 |
| Democratic Club of the Conejo Valley | |
| LOAN SOURCE Full Name (Last, First, Middle Initial) | Election: |
| Jay Kapitz | Primary |
| | General |
| Mailing Address 6481 Smoke Tree Ave. | Other (specify) ▼ |
| City Oak Park State CA | ZIP Code 91377 |
| Original Amount of Loan Cumulative | e Payment To Date Balance Outstanding at Close of This Period |
| 1000.00 | 0.00 1000.00 |
| TERMS | Pate Pare |
| Date Incurred | Date Due Interest Rate Secured: |
| 09 29 2012 | . None 0.00 % (apr) Yes X No |
| List All Endorsers or Guarantors (if any) to Loan Sou | urce |
| Full Name (Last, First, Middle Initial) | Name of Employer |
| Mailing Address | Occupation |
| | |
| | Amount |
| City State ZIP Code | Guaranteed Outstanding: |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer |
| Mailing Address | Occupation |
| | Amount |
| City State ZIP Code | |
| | Outstanding: |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer |
| Mailing Address | Occupation |
| | |
| City State ZIP Code | Amount e Guaranteed |
| Oity State Zii Oode | Outstanding: |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer |
| Mailing Address | Occupation |
| | |
| | Amount |
| City State ZIP Code | Guaranteed Outstanding: |
| | <u> </u> |
| SUBTOTALS This Period This Page (optional) | 1000.00 |
| TOTALS This Period (last page in this line only) | 1000.00 |
| | |
| Carry outstanding balance only to LINE 3, Schedule D, for | r this line. If no Schedule D, carry forward to appropriate line of Summary. |